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| D 101.124:15/4 | Special Warfare, Vol. 15, No. 4, December 2002, * |
| D 5.315:2003/9 | Notice to Mariners, No. 9, March 1, 2003 |
| TD 4.60:03-07 | Standard Instrument Approach Procedures, Transmittal Letter 03-07, February 28, 2003 |
| ED 1.2:C 68/3 | Dear Colleague: No Child Left Behind Act of 2001 (NCLB), etc., Guidance on Constitutionally Protected Prayer In Elementary and Secondary Schools, February 7, 2003 |
| HE 20.4010:37/2 | FDA Consumer, Vol. 37, No. 2, March-April 2003, * |
| HE 20.4014:2003/3 | Interstate Certified Shellfish * Shippers List, March 1, 2003 |
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| AE 2.110:108-6 | Public Law No. 108-6, * |
| I 19.127:016-03 | Mercury in Stream EcosystemsNew Studies Initiated by the U.S. Geological Survey, U.S. Geological Survey, Fact Sheet 016-03, March 2003 |
| I 29.2:L 22/3 | Land and Water Conservation Fund, State Assistance Program Summary, 2000 - 2002 |
| L 2.38/3:2002/12 | CPI Detailed Report, Data for December 2002, * |
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